

# Crawley Borough Council

## Agenda of the Full Council

To: The Mayor and Councillors

You are summoned to attend a meeting of the **Annual Full Council** which will be held in **Main Hall - Bewbush Centre**, on **Friday, 27 May 2022** at **7.30 pm**

Nightline Telephone No. 07881 500 227

A handwritten signature in black ink, appearing to read "A. J. M. F. C.", positioned above the title "Chief Executive".

**Chief Executive**

Please contact Democratic Services if you have any queries regarding this agenda.  
[democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)

Published 19 May 2022

### **Duration of the Meeting**

If the business of the meeting has not been completed within two and a half hours (normally 10.00 pm), then in accordance with Council Procedure Rule 2.2, the Mayor will require the meeting to consider if it wishes to continue for a period not exceeding 30 minutes. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.

Following the meeting's initial extension, consideration will be given to extending the meeting by further periods of up to 30 minutes if required however, no further extensions may be called to extend the meeting beyond 11.00pm when the guillotine will come into effect.



Switchboard: 01293 438000  
Main fax: 01293 511803  
Minicom: 01293 405202 DX:  
57139 Crawley 1  
[www.crawley.gov.uk](http://www.crawley.gov.uk)

Town Hall  
The Boulevard  
Crawley  
West Sussex  
RH10 1UZ

The order of business may change at the Deputy Mayor's discretion

## Part A Business (Open to the Public)

|                                                                                                                                                                                                                                                                                 | Pages   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>1. Apologies for Absence</b>                                                                                                                                                                                                                                                 |         |
| To receive any apologies for absence.                                                                                                                                                                                                                                           |         |
| <b>2. Disclosures of Interest</b>                                                                                                                                                                                                                                               |         |
| In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.                                                                                                                                     |         |
| <b>3. Election of the Mayor for 2022-2023</b>                                                                                                                                                                                                                                   |         |
| To elect a Mayor for the Council year 2022 – 2023.                                                                                                                                                                                                                              |         |
| <b>4. Election of the Deputy Mayor 2022 - 2023</b>                                                                                                                                                                                                                              |         |
| To elect a Deputy Mayor for the Council year 2022 - 2023.                                                                                                                                                                                                                       |         |
| <b>5. Election of the Youth Mayor and the Youth Deputy Mayor 2022 - 2023</b>                                                                                                                                                                                                    |         |
| The Mayor will call up the newly elected Youth Mayor to the top table to present the Chain of Office, and the newly elected Youth Deputy Mayor to present the Badge of Office. On behalf of the Council, the Mayor will convey his congratulations to both upon their election. |         |
| <b>6. Extend a vote of thanks to the outgoing Mayoralty.</b>                                                                                                                                                                                                                    |         |
| <b>7. Minutes</b>                                                                                                                                                                                                                                                               | 5 - 20  |
| To approve as a correct record the minutes of the meeting of the Full Council held on 30 March 2022.                                                                                                                                                                            |         |
| <b>8. Communications</b>                                                                                                                                                                                                                                                        |         |
| To receive and consider any announcements or communications, including any additional Cabinet Member announcements.                                                                                                                                                             |         |
| <b>9. Results of Elections 2022 - 2023</b>                                                                                                                                                                                                                                      | 21 - 46 |
| To receive the Returning Officer's report on the results of the Borough elections held on 5 May 2022, CEx/58.                                                                                                                                                                   |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pages   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <p><b>10. Election of Leader of the Council and announcement of the Cabinet</b></p> <p>To elect the Leader of the Council for a four year term of office or until such time as their term of office (as a councillor) expires.</p> <p>It should be noted that the current Leader of the Council, Councillor Peter Lamb, has announced that he will not be seeking re-election for this position.</p> <p>Following his or her election, the new Leader shall announce the Cabinet and the Portfolio Holder responsibilities.</p> |         |
| <p><b>11. Review of Political Proportionality, Constitution of Committees and Appointments to Outside Organisations 2022- 2023</b></p> <p>To consider the report of the Head of Legal, Governance and HR, LDS/180.</p>                                                                                                                                                                                                                                                                                                          | 47 - 58 |
| <p><b>12. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>                                                                                                                                                                                                                                                                                                                                                                                                 |         |

**This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: [democratic.services@crawley.gov.uk](mailto:democratic.services@crawley.gov.uk)**